

**BRATTLEBORO MUTUAL AID ASSOCIATION, INC.**

Thompson House/Thompson Residential Home

**APPLICATION FOR ADMISSION**

*PLEASE ANSWER AS COMPLETELY AS POSSIBLE*

Name \_\_\_\_\_ Nickname \_\_\_\_\_  
Last First Middle

Home Address \_\_\_\_\_

Mailing Address \_\_\_\_\_ Telephone \_\_\_\_\_

County \_\_\_\_\_

Date of Birth \_\_\_\_\_

Birthplace \_\_\_\_\_ Citizenship \_\_\_\_\_

SSAN \_\_\_\_\_ Medicare Number \_\_\_\_\_

Medicare Secondary Insurance Company \_\_\_\_\_ Number \_\_\_\_\_

Medicaid Number \_\_\_\_\_ Choices for Care Yes \_\_\_\_\_ No \_\_\_\_\_

Choices for Care case manager \_\_\_\_\_

Medicare D Insurance/Number \_\_\_\_\_ LTC Insurance/Number \_\_\_\_\_

Which ambulance service do you prefer \_\_\_\_\_ Rescue Subscriber YES \_\_\_\_\_ NO

Marital Status \_\_\_\_\_ Date of Marriage \_\_\_\_\_

Spouse \_\_\_\_\_ Date of Death \_\_\_\_\_

Spouse address \_\_\_\_\_

Spouse occupation \_\_\_\_\_

APPLICANT - Military Service (circle one) YES NO Branch \_\_\_\_\_

Dates of Service \_\_\_\_\_ to \_\_\_\_\_

Disability Allowance (circle one) YES NO Amount \_\_\_\_\_

Advance Directives YES \_\_\_\_\_ NO \_\_\_\_\_ Living Will YES \_\_\_\_\_ NO \_\_\_\_\_

MEDICAL Durable Power of Attorney for Health Care YES \_\_\_\_\_ NO \_\_\_\_\_

First Agent \_\_\_\_\_

Second Agent \_\_\_\_\_

FINANCIAL Power of Attorney YES \_\_\_\_\_ NO \_\_\_\_\_

Appointee \_\_\_\_\_

Physician \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_

Eye Doctor \_\_\_\_\_ Telephone \_\_\_\_\_

Dentist \_\_\_\_\_ Telephone \_\_\_\_\_

Other \_\_\_\_\_ Telephone \_\_\_\_\_

Religion \_\_\_\_\_

Address \_\_\_\_\_

Clergyman \_\_\_\_\_

Telephone \_\_\_\_\_

Funeral Home Preference \_\_\_\_\_

Telephone \_\_\_\_\_ Prepaid YES \_\_\_\_\_ NO

Cemetery \_\_\_\_\_

**FAMILY**

Brother/Sister

Name(s)	Address	Telephone
_____	_____	_____
_____	_____	_____
_____	_____	_____

Children Name(s)	Address	Telephone
_____	_____	_____
_____	_____	_____
_____	_____	_____

Number of grandchildren \_\_\_\_\_ Number of great grandchildren \_\_\_\_\_

Parents	First	Last (Maiden)	Living	Date of Death
Father	_____			
Mother	_____			

Pets \_\_\_\_\_ YES \_\_\_\_\_ NO Type \_\_\_\_\_ Name \_\_\_\_\_

OCCUPATION \_\_\_\_\_  
Number of Years \_\_\_\_\_ Retirement Date \_\_\_\_\_

EDUCATION \_\_\_\_\_  
Where \_\_\_\_\_  
Primary Language \_\_\_\_\_

INTERESTS/HOBBIES \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PERSON MAKING APPLICATION FOR ADMISSION

Name _____	Telephone _____
Address _____	Zip Code _____
_____	Relationship _____

STATEMENT OF RESPONSIBILITY

I understand the conditions under which \_\_\_\_\_ is being admitted to Thompson House/Thompson Residential Home and agree that the financial representative is \_\_\_\_\_.

I will provide copies of Social Security/Medicare/Medicare D/Medicaid and other insurance cards prior to admission.

If not a Medicaid or Medicare admission, bills for nursing care will be paid one month in advance. Statements should be sent to:

Name _____	Telephone _____
Address _____	Zip Code _____

Date \_\_\_\_\_ Signed \_\_\_\_\_  
\_\_\_\_\_  
Relationship or official title

**BRATTLEBORO MUTUAL AID ASSOCIATION, INC.**  
Thompson House/Thompson Residential Home

Briefly state reason for seeking admission:

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Are you ready for admission at this time? Yes \_\_\_\_\_ No \_\_\_\_\_

For Nursing Home level of care \_\_\_\_\_ For Residential Care \_\_\_\_\_

If not at this time when do you think you will be seeking admission \_\_\_\_\_?

**BRATTLEBORO MUTUAL AID ASSOCIATION, INC.**

Thompson Residential Home

**THOMPSON RESIDENTIAL HOME  
SERVICES/FEEES**

**SERVICES INCLUDED IN THE DAILY RATE ARE:**

- \* Room and Board
- \* Nursing Overview
- \* Activity Program
- \* Social Services
- \* Laundered Linen and Bedding
- \* Personal services required for the health, safety, good grooming, and well-being of the resident
- \* Housekeeping Services
- \* Maintenance Services
- \* Therapeutic diets under the direction of a Registered Dietitian
- \* Mail delivery Monday through Friday (except Holidays)
- \* Mail forwarding following discharge
- \* Personal funds management when requested in writing
- \* Transportation to meet medical needs of resident (as outlined in the admission packet)

**ADDITIONAL SERVICES AVAILABLE BUT NOT INCLUDED IN THE DAILY RATE**

- \* Daily newspaper - Brattleboro Reformer rates
- \* Beauty/Barber Salon - Rates are posted in the Salon
- \* Private telephone - Verizon Service fees
- \* Physical, Occupational and Speech Therapy  
Initial evaluation \$125, Additional treatment units at \$25 per unit (15 minutes)  
If Medicare reimbursement is appropriate charges will be billed to Medicare
- \* Dental Services - Rates will vary according to needs
- \* Laboratory Services - Brattleboro Memorial Hospital - BMH rates
- \* X-ray Services - Brattleboro Memorial Hospital - BMH rates

**BRATTLEBORO MUTUAL AID ASSOCIATION, INC.**

Thompson House

**THOMPSON HOUSE SERVICES/FEEES**

Private Daily Room Rate \$270.00

Semi-Private Daily Room Rate \$265.00

**SERVICES INCLUDED IN THE DAILY RATE ARE:**

- |   |   |
|---|---|
| * Room and Board  | * 24-hour Nursing Care  |
| * Activity Program  | * Social Services   |
| * Housekeeping Services   | * Maintenance Services  |
| * Laundry Services  | * Therapeutic Diets as ordered  |
| * Personal Funds Management   | * Mail Delivery/Forwarding  |
| * Personal services required for health, safety, good grooming and well-being of resident | * Hospital Transfers when ordered by physician to Hospital of resident's choice |

**ADDITIONAL SERVICES AVAILABLE BUT NOT INCLUDED IN THE DAILY RATE**

- \* Daily newspaper - Brattleboro Reformer rates
- \* Beauty/Barber Salon - Rates are posted in the Salon
- \* Private telephone - Verizon Service fees
- \* Physical, Occupational and Speech Therapy  
Initial evaluation \$125, Additional treatment units at \$25 per unit (15 minutes)  
If Medicare reimbursement is appropriate charges will be billed to Medicare
- \* Dental Services - Rates will vary according to needs
- \* Laboratory Services - Brattleboro Memorial Hospital - BMH rates
- \* X-ray Services - Brattleboro Memorial Hospital - BMH rates

**ITEMS NOT COVERED UNDER THE MEDICARE/MEDICAID PROGRAM**

- |  |                                |
|--|--------------------------------|
| * Radio  | * Personal clothing            |
| * Television   | * Personal reading material    |
| * Private telephone  | * Flowers and plants           |
| * Air conditioner  | * Beauty/Barber services       |
| * Deodorant +  | * Denture Cream +              |
| * Hair brush +   | * Tobacco/Cigarettes           |
| * Dry cleaning   | * Special Duty Nurses          |
| * Notions/novelties/confection   | * Gifts purchased for resident |
| * Social/events/entertainment offered off premises outside of Activity Program | * Private room                 |

+ While the Medicare or Medicaid program does not cover these items, Thompson House will provide them as needed at no additional charge.

**BRATTLEBORO MUTUAL AID ASSOCIATION, INC.**

Thompson House

**SERVICES/FEEES**

Thompson House furnishes basic room, board, and skilled or general nursing care as required by the resident's medical condition. Any special nursing care, special equipment, pharmacy charges, and additional services and items (including, but not limited to physical, occupational or speech therapy, private telephone expenses, clothing, beauty and barber services (except for basic haircuts as needed), and newspapers) are not included within the scope of general nursing services.

Thompson House shall not charge for additional services, except for medical services required in a medical emergency without a prior written request for those services by the resident or his/her responsible party/sponsor. Physician services may be provided by a licensed physician selected by the resident provided that the physician agrees to abide by any and all medical staff bylaws, policies and procedures, regulations and guidelines which Thompson House or its Medical Director may establish.

Initial payment is generally made at the time of admission for a thirty (30) day period. Some residents may be eligible for either Medicare or Medicaid coverage for their stay in Thompson House and initial payment is not required of these residents.

**BRATTLEBORO MUTUAL AID ASSOCIATION, INC.**  
Thompson House

**ROOM RATES \*as of August 1, 2014**  
**Thompson House**  
**Level I and II**  
Skilled and Intermediate Care Nursing Community

PRIVATE ROOMS  
\$280.00 daily\*

SEMI-PRIVATE ROOMS  
\$275.00 daily\*

Total of 43 beds available in 12 semi-private rooms (24 beds)  
and 19 private rooms (19 beds)

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**ROOM RATES as of August 1, 2014**  
**Thompson Residential Home**  
**Level III**  
Residential Care Home with Nursing Overview, Basic Rate

Room Numbers  
200, 203,  
212, 213, 214  
215, 216, 221, 223

\$113.00 daily

Room Numbers  
201, 202, 217, 218  
219, 220, 222, 224

\$115.00 daily

All 17 rooms are private rooms

Level of Service *	Basic	Intermediate	High
Room Numbers: 200, 203, 212, 213, 214, 215, 216, 221, 223	113	126	146

Room Numbers: 201, 202, 217, 218, 219, 220, 222, 224	115	128	148
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\* Level of Service is defined as the level of the Functional Assessment.





BRATTLEBORO MUTUAL AID ASSOCIATION, INC.

Thompson House, Thompson Residential Home

PHYSICIAN'S STATEMENT

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PATIENT NAME

ATTENDING PHYSICIAN

\*\*\*\*\*

DIAGNOSIS AND MEDICAL PROBLEMS:

(Or copy of latest history and physical or discharge summary)

IMMUNIZATIONS - DATE

Flu \_\_\_\_\_

Pneumo \_\_\_\_\_

Vaccine \_\_\_\_\_

PPD \_\_\_\_\_

Chest X-ray \_\_\_\_\_

Other \_\_\_\_\_

|

|

\*\*\*\*\*

PAST HISTORY

Cancer \_\_\_ Heart Trouble \_\_\_ Tuberculosis \_\_\_

Diabetes \_\_\_ Mental Illness \_\_\_ Drug Abuse \_\_\_

Epilepsy \_\_\_ Alcoholism \_\_\_ Other \_\_\_\_\_

\*\*\*\*\*

FOOD ALLERGIES

TREATMENTS

MEDICATION ORDERS

Include dosage, route,

and frequency of

administration.

DIET:

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DISABILITIES AND IMPAIRMENTS:

PATIENT USES:

Paralysis \_\_\_

Hearing Aid \_\_\_

Contracture \_\_\_

Prosthesis \_\_\_

Vision \_\_\_

Glasses \_\_\_

Speech \_\_\_

Dentures \_\_\_

Hearing \_\_\_

Cane \_\_\_

Understanding \_\_\_

Walker \_\_\_

Incontinence \_\_\_

Other \_\_\_

BEHAVIOR:

DRUG ALLERGIES:

Noisy \_\_\_ Depressed \_\_\_ Reliable \_\_\_

Confused \_\_\_ Other \_\_\_\_\_

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ASSISTANCE NEEDED: \_\_\_ Ambulation \_\_\_ Dressing \_\_\_ Bathing \_\_\_ Toileting

\_\_\_ Grooming \_\_\_ Eating \_\_\_ Other

\*\*\*\*\*

LEVEL OF CARE:

Level I/II \_\_\_ Thompson House

Level III \_\_\_ Thompson Residential Home

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REASON(S) FOR ADMISSION:

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MAY \_\_\_ MAY NOT \_\_\_ ADMINISTER OWN MEDICATIONS

\*\*\*\*\*

PHYSICIAN SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

HEALTH CARE DECISION MAKING FOR NURSING HOME RESIDENTS

THOMPSON HOUSE

RESIDENT'S NAME: \_\_\_\_\_

PHYSICIAN'S NAME: \_\_\_\_\_

RESIDENT DIAGNOSIS: \_\_\_\_\_

*HAS THE RESIDENT, TO YOUR KNOWLEDGE, ANY OF THE FOLLOWING?*

	YES	NO	Filed Where?
Living Will	_____	_____	_____
Durable Power of Attorney HC	_____	_____	_____
Guardian	_____	_____	_____
Conservator	_____	_____	_____
Other	_____	_____	_____

*NAME AND ADDRESS OF SURROGATE:*

Durable Power of Attorney: \_\_\_\_\_

Guardian: \_\_\_\_\_

Conservator: \_\_\_\_\_

Other Surrogate: \_\_\_\_\_

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PHYSICIAN'S STATEMENT

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- Were the following health care decisions discussed with the resident? \_\_\_\_YES \_\_\_\_NO
- If not, is it because you believe the resident is incompetent or unable to make any decisions? \_\_\_\_YES \_\_\_\_NO
- The reason resident is unable to make these decisions is because the resident is \_\_\_\_ unwilling, \_\_\_\_ unable to comprehend, \_\_\_\_ legally incompetent, \_\_\_\_ (please state other reason)  
\_\_\_\_\_
- If the following decisions were made by any others besides the resident, who was involved?  
\_\_\_\_\_
- List any specific modalities of treatment that the resident or surrogate have decided are inappropriate for him/her. \_\_\_\_\_
- Under what circumstances should this resident be transferred to the hospital?  
\_\_\_\_\_
- Advance directives: Per the resident's advanced directives YES \_\_\_\_ NO \_\_\_\_  

Do not resuscitate	_____	Feeding restrictions	_____
Do not hospitalize	_____	Medication restrictions	_____
Organ donation	_____	Autopsy request	_____

DATE: \_\_\_\_\_

\_\_\_\_\_  
Signature of Attending Physician

**BRATTLEBORO MUTUAL AID ASSOCIATION, INC.**

Thompson House, Thompson Residential Home

**PARTICIPATING PHYSICIANS**

The following Physicians currently see residents in Thompson House and Thompson Residential Home.  
This does not mean they are taking new patients. Call to see if they are accepting new patients.

**SCZESNY, MARTINA, M.D.**

63 BELMONT AVE  
BRATTLEBORO, VT  
(802) 258-4922 AVE

**BACKUS, ROBERT W., MD**

ROUTE 30  
TOWNSHEND, VT 05353  
(802) 365-4331

**BARSTOW, ALEXANDRA, MD**

GRACE COTTAGE FAMILY HEALTH  
P.O. BOX 216  
TOWNSHEND, VT 05353  
(802) 365-4331

**BLOFSON, TONY, MD**

120 MAPLE STREET  
BRATTLEBORO, VT 05301  
(802) 254-1311

**BURGESS, KATHLEEN, MD**

63 BELMONT AVENUE  
BRATTLEBORO, VT 05301  
(802) 254-8300 - FAX

**LINDER, MOSS, MD**

GRACE COTTAGE HOSPITAL  
P.O. BOX 216  
TOWNSHEND, VT 05353  
(802) 365-4331

**PAASCHE, DENISE, MD**

120 MAPLE STREET  
BRATTLEBORO, VT 05301  
(802) 254-1311

**SHAFER, TIMOTHY, MD**

P.O. BOX 206  
TOWNSHEND, VT 05353  
(802) 365-4354 - FAX 365-9435

**TAYLOR-OLSON, CAROLYN (Medical Director)**

19 BELMONT AVE.  
BRATTLEBORO, VT 05301  
(802) 275-3640

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LIBOW, KIMBERLY, DPM, PODIATRIST

BRATTLEBORO MUTUAL AID ASSOCIATION, INC.

Thompson House

**MEDICAID FINANCIAL ELIGIBILITY GUIDELINES**

The following is a copy of some of the Medicaid eligibility guidelines from the Vermont DCF/ESD office. It is not the intention of Brattleboro Mutual Aid Association, Inc. to verify eligibility for Medicaid, nor are we able to. The guidelines listed below are subject to change. For further information, or to obtain a Medicaid application for Long Term Care in Windham County, please call the Brattleboro DCF/ESD office at (802) 257-2820.

ASSET LIMITATION: An individual is allowed total assets not to exceed \$2,000.

ASSETS INCLUDE All bank accounts; savings and checking accounts; money market certificates; cash on hand; stocks; bonds; mutual funds; trust funds; credit unions; personal needs accounts held in nursing homes; and the cash surrender of life insurance policies when the total face value of all policies exceed \$1,500; and second parcels of property unless income producing or for sale for fair market value.

If combined assets exceed the Vermont limitation, a person may adjust assets in the following manner:

- (1) If over the asset limitation because of spousal banking accounts, the co-owners have the right to adjust the account by separating allowable portions of the funds into their own account under their own names.
- (2) If over the asset limitation because of the cash surrender value of life insurance policies and there are NO burial accounts, up to \$10,000 may be excluded from the cash surrender value of the life insurance policy(ies).
- (3) If a person has a prepaid funeral account of under \$1500, he/she may set up a separate account in which the total amount of the prepaid funeral account and the new account equals \$1500.

**Please note: Medicaid does not cover room and board costs for Thompson Residential Home. Payment is private pay only.**

**BRATTLEBORO MUTUAL AID ASSOCIATION, INC.**

Thompson House \* Thompson Residential Home  
80 Maple Street, Post Office Box 1117  
Brattleboro, Vermont 05302-1117

FINANCIAL STATEMENT  
CONFIDENTIAL DATA APPLICATION

Each applicant, whether single or married, is required to complete this form.

The Brattleboro Mutual Aid Association, Inc., a Vermont corporation, respects the privacy of every applicant and does not wish to intrude into any applicant's personal financial circumstances other than to determine that the financial requirements for the applicant's personal and medical needs can be adequately met.

Disclosure is required of the applicant's total estate. A statement of financial resources from a bank trust officer or other financial advisor (i.e. accountant, attorney) in lieu of completion of Part II of this form is acceptable. All financial information will remain confidential.

Part I

1. Applicant

Name: A. \_\_\_\_\_

B. \_\_\_\_\_ Relation \_\_\_\_\_

Address: (Home) \_\_\_\_\_

(Tel) \_\_\_\_\_

(Bus) \_\_\_\_\_

(Tel) \_\_\_\_\_

2. The following advisors and their firms (give names & addresses) may be consulted regarding my application for admission.

Applicant

Bank \_\_\_\_\_

Address \_\_\_\_\_

Telephone (\_\_\_\_) \_\_\_\_\_

Investment Advisor \_\_\_\_\_

Address \_\_\_\_\_

Telephone (\_\_\_\_) \_\_\_\_\_

Trustee \_\_\_\_\_

Address \_\_\_\_\_

Telephone (\_\_\_\_) \_\_\_\_\_

PART II

The following financial information must be answered in full (and, if completed by the applicant's financial advisor, signed by him or her). In lieu of completing the following questions, the applicant may submit a statement of financial resources from a trust officer or financial advisor setting forth substantially identical information to that requested in the questions below.

1. Please list financial resources for monthly charges, maintenance fees and personal living expenses.

A. INVESTMENTS

	<u>Principal</u>	<u>Monthly</u>	<u>Income Annual</u>	<u>Source</u>
Securities (Attached)	\$ _____	\$ _____	\$ _____	_____
Stocks	\$ _____	\$ _____	\$ _____	_____
Rental Property	\$ _____	\$ _____	\$ _____	_____
Bank Accounts & Cash Equivalents	\$ _____	\$ _____	\$ _____	_____
Trust Funds	\$ _____	\$ _____	\$ _____	_____
Other (include value of home)	\$ _____	\$ _____	\$ _____	_____
 B. FIXED INCOME				
Social Security	\$ _____	\$ _____	_____	
Pension	\$ _____	\$ _____	_____	
Veteran's Benefits	\$ _____	\$ _____	_____	
Insurance &/or annuities	\$ _____	\$ _____	_____	
Medicaid	\$ _____	\$ _____	_____	
Supplemental Security Inc. (S.S.I.)	\$ _____	\$ _____	_____	
 TOTALS				
Investments + Fixed Income	\$ _____	\$ _____	\$ _____	_____

2. List any financial commitments or debt obligations beyond usual living expenses.

\_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_

Total Annual Obligation .....\$ \_\_\_\_\_

3. List any additional information that the Admissions Committee would find helpful. Attach an additional sheet if necessary.

I hereby authorize Thompson House Nursing Home/Thompson Residential Home and its representative to contact the above listed financial institutions for the purpose of verifying data submitted on this application.

Signature: \_\_\_\_\_ Date \_\_\_\_\_

4. Signature of Financial Advisor (if appropriate)

Name \_\_\_\_\_ Date \_\_\_\_\_

Firm Name \_\_\_\_\_ (Tel.) \_\_\_\_\_

Address \_\_\_\_\_



**BRATTLEBORO MUTUAL AID ASSOCIATION, INC.**  
Thompson House, Thompson Residential Home

**CONFIDENTIALITY AGREEMENT**

I hereby give permission for information to be transmitted by telephone, facsimile, in writing, or by e-mail to the Brattleboro Mutual Aid Association, Inc. (BMAA).

This permission is given in order for BMAA to consider the below named individual for admission to either Thompson House or Thompson Residential Home and is given to comply with the requirements of the Health Insurance Portability and Accountability Act (HIPAA) of 1996. BMAA agrees to hold any information it receives in a private, confidential manner and will use the information only to assess applications for admission.

\_\_\_\_\_  
Potential Resident (PRINT NAME)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
BMAA STAFF MEMBER

\_\_\_\_\_  
Date